V.

## STATE ACTIONS

## Governor's Office of Planning and Budget Resource Development Coordinating Committee P.O. Box 145610

1594 W. North Temple, Suite 3710 SLC, UT 84114-5610

538-5535		
1. Administering State Agency Division of Oil, Gas and Mining 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801	2. Approximate date project will start:  Expanding an existing small mining operation (<5 acres), to a large mining operation.	
3. Areawide clearinghouse(s) receiving state actions Russell Cowley Six County Commissioners Organization 250 North Main P.O. Box 820 Richfield, Utah 84701		
4. Type of action: //Lease /X/Permit /// //Land Sale //Land Exchange //Other_	License / / Land Acquisition	
5. Title of proposed action: HiCal #1 Mine, M/023/071, Robert Steele, Owner		
be removed and stockpiled, then the travertine will a stockpile for crushing. After crushing, it will be s	a drill, blast, and crushing operation. First, the topsoil will be drilled and blasted. Once blasted, it will be pushed into stockpiled onsite for trucks to load and remove over a cpile, pad area, pit, highwall, and topsoil piles. The	

After Operations: Any remaining highwalls will be sloped to a 1:1, covered with excess clay and topsoiled using a trackhoe. The pit will be ripped on the contour with a bulldozer and covered with topsoil to a depth of 12 inches and planted in the fall of the year with a recommended seed mix.

advances to the south. All equipment on site will be portable and only during mining campaigns will crushers, belts, etc. be found on site. The pit highwall will not be anymore than 35 feet high. Approximately 40,000

tons of ore will be mined and hauled per year.

7. Land affected (site location map required) (indicated NE ¼ of Section 24, Township 13 South, Range 2 West, UTM's 414,950 East – 4,391,550 North		
8. Jordan River Natural Areas Forum review - If the River Natural Areas Corridor. (to be sent out by agency $N/A$	[조료 (M. 1987) - 1884 - 1985 - 1985 - 1984 이상 회사 (1985) - 2013에 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 -	
9. Has the local government(s) been contacted? Yes	바이지 그들이 마면에 다른 사이는 이미 전에는 그리고 나서 사람들이 아이들 것이 없었다면서 이렇게 되었다면서 이 아이들이 되었다면서 이 것을 때 이번 때문에	
a. How was contact made? Copy of the Notice of Tentative Decision to Approve		
b. Who was contacted? Glenn Greenhalgh, Planning	and Zoning, Juab County	
c. What was the response? d. If no response, how is the local government(s) like	by to be imported? Creating jobs in the County	
10. Possible significant impacts likely to occur:		
No environmental impacts anticipated.		
11. Name and phone of district representative from y $\underline{N/A}$	our agency near project site, if applicable:	
12. For further information, contact:  Tom Munson, Environmental Scientists, Reclamation  Hydrologist  Phone: (801) 538-5321	13. Signature and title of anthorized officer  Date: 3/89/05	
	-/0//00	

## **INSTRUCTIONS**

I. Whenever a State agency proposes or is administratively responsible for an action not exempted, it shall complete a State Action form and forward one copy to the Governor's Office of Planning and Budget and the effected areawide clearinghouse(s). All State Actions reviewed by the Resource Development Coordinating Committee (RDCC) within 30 days of receipt will forward all comments and recommendations within the 30-day review period to the initiating State agency. State Agencies may request an extension to the 30-day review period, if additional information is needed.

Questions encountered with the areawide clearinghouse review should be directed to the areawide clearinghouse. The Governor's Office of Planning and Budget will wait for the affected areawide clearinghouse(s) to complete their review before issuing a final clearance to the originator on this STATE ACTION.

II. If the proposed action affects lands within the Jordan River Natural Conservation Corridor (see <u>Error! Not a valid link.</u>), a copy of this completed form must also be submitted to:

Jordan River Natural Areas Forum C/O State and Local Planning Governor's Office of Planning and Budget 116 State Capitol Salt Lake City, UT 84114

Questions regarding JRNACC or JRNAF should be directed to 538-1027.

## UTAH STATE AND AREAWIDE CLEARINGHOUSES

AREA	WIDE CLEARINGHOUSES	MONTHLY MEETINGS	COUNTIES
1	Bear River Association of Governments Roger Jones, Executive Director 170 North Main, Room 2 Logan, UT 84321 Phone (435) 752-7242	3 <sup>rd</sup> Tuesday 1:00 p.m.	Box Elder Cache Rich
2	Five County Association of Governments John Williams, Executive Director Post Office Box 1550 906 North 1400 West St George, UT 84771-1550 Phone (435) 673-3548	2 <sup>nd</sup> Wednesday 1:30 p.m.	Beaver Garfield Iron Kane Washington
3	Mountainland Association of Governments Darrell Cook, Executive Director 586 East 800 North Orem, UT 84097-4146 Phone (801) 229-3800	4 <sup>th</sup> Wednesday 7:00 p.m.	Summit Utah Wasatch
4	Six County Association of Governments Russell Cowley, Director Post Office Box 820 250 North Main Richfield, UT 84701 Phone (435) 896-9222	2 <sup>nd</sup> Wednesday 1:00 p.m.	Juab Millard Piute Sanpete Sevier Wayne
7	Southeastern Utah Association of Governments Bill Howell, Executive Director 375 S. Carbon Avenue Post Office Box 1106 Price, UT 84501-0881 Phone (435) 637-5444	3 <sup>rd</sup> Thursday 1:00 p.m.	Carbon Emery Grand San Juan
5	Uintah Basin Association of Governments Curtis Dastrup, Executive Director 855 East 200 North (112-3) Roosevelt, UT 84066 Phone (435) 722-4518	3 <sup>rd</sup> Thursday 1:00 p.m.	Daggett Duchesne Uintah
6	Wasatch Front Regional Council Wilbur R. Jefferies, Exec. Dir 420 West 1500 South, Suite 200 Bountiful, UT 84010 Phone (801) 292-4469	4 <sup>th</sup> Thursday 3:00 p.m.	Davis Morgan Salt Lake Tooele Weber

